

## Sadhu Ramchand Murmu University of Jhargram

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Ref. No. :SRMUJ/ COE /Notifn./Exam/19/2025

October 30, 2025

## **NOTIFICATION**

It is hereby notified to all the students of 2<sup>nd</sup> End Semester (2024-25) for M.Sc. in Nutrition and Public Health are hereby informed that Practical examination will be held as per following schedule.

This notification is issued with the approval of the Hon'ble Vice-Chancellor.

Sd/-

Controller of Examinations (Officiating)
Sadhu Ramchand Murmu University of Jhargram

Schedule of 2nd Semester Practical Examination for the year - 2025

F.M.:50

Reporting time: 10.30 a.m.

Time: 11.00 a.m. to 03.00 p.m.

Date of Examination	Subject	Course Nos.	Examination	Venue
07.11.2025	Nutrition and Public Health	MNPH- 295 & 296	Practical	Departmental Class Room / University Campus Premises

All the students of Nutrition and Public Health (295 & 296), are hereby informed to submit two copies Lab Note Book / Practical copies to the office of Controller of Examinations positively after completion of the examination.

Memo. No.: SRMUJ/ COE /Notifn./Exam/19/2025; Dated: October 30, 2025

Copy forwarded for information and necessary action to:

01 The Registrar, SRMUJ

02 The Finance Officer, SRMUJ

03 The Senior Law Officer, SRMUJ

04 The PS to VC for kind information to the Hon'ble Vice-Chancellor, SRMUJ

05 Guard File

06 Notice Board

Controller of Examinations (Officiating)
Sadhu Ramchand Murmu University of Jhargram

Controller of Examinations (Officiating) Sadhu Ramchand Murmu University of Jhargram Jhargram, West Bengal