



# Sadhu Ramchand Murmu University of Jhargram

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Ref. No. :SRMUJ/ COE /Notifn./Exam/29/2026

Date: August 07, 2026

## NOTIFICATION

It is hereby notified to all concerned students of 2nd Semester (2025-27) for M.A. in Journalism and Mass Communication, Music and Performing Arts, M.Sc. in Geography, Mathematics, Nutrition and Public Health and Integrated MLIS are hereby informed that Project / Practical examination will be held as per following schedule.

This notification is issued with the approval of the competent authority.

### Provisional Schedule of 2nd Semester Project / Practical Examination for the year – 2026

F.M. : 50

Reporting time : 10.30 am

Time : 11.00 a.m.

\*Reporting time : 11.00 am

Time : 11.30 a.m.

| Date of Examination | Subject                           | Course Code.     | Examination        | Venue                                                |
|---------------------|-----------------------------------|------------------|--------------------|------------------------------------------------------|
| 14.08.2026          | Journalism and Mass Communication | JMC-206          | Project/ Practical | Departmental Class Room / University Campus Premises |
| 14.08.2026          | Music and Performing Arts         | MPA- 206 (VOCAL) |                    |                                                      |
| 20.08.2026          |                                   | MPA- 205 (VOCAL) |                    |                                                      |
| 19.08.2026          |                                   | MPA- 206 (DANCE) |                    |                                                      |
| 20.08.2026          |                                   | MPA- 205 (DANCE) |                    |                                                      |
| 17.08.2026          | Geography                         | GEO-296          |                    |                                                      |
| 20.08.2026          |                                   | GEO-295          |                    |                                                      |
| 14.08.2026          | Nutrition and Public Health       | MNPH-295         |                    |                                                      |
| 18.08.2026          | Library and Information Science   | LIS-207          |                    |                                                      |
| 14.08.2026          |                                   | LIS-208          |                    |                                                      |
| 11.08.2026          | Mathematics                       | MTM-296*         |                    | Dept. Comp Lab, Dept. of Applied Mathematics, VU     |

All the students M.A. in Journalism and Mass Communication (206), M.Sc in Geography (GEO-295 & 296), Mathematics (296), Nutrition and Public Health (MNPH-295 & 296) and Integrated MLIS (207) are hereby informed to submit two copies Lab Note Book / Project / Practical / Dissertation Report to the office of Controller of Examinations positively after completion of the examination.

Sd/-

Controller of Examinations (Officiating)  
Sadhu Ramchand Murmu University of Jhargram

**Memo. No.: SRMUJ/ COE /Notifn./Exam/29/2026; Dated: August 07, 2026**

**Copy forwarded for information and necessary action to :**

01 The Registrar, SRMUJ

02 The Finance Officer (Additional Charge), SRMUJ

03 The Officer on Special Duty, SRMUJ

04 The Sr. PS to VC for kind information to the Hon'ble Vice-Chancellor, SRMUJ

05 All Concern Departmental Coordinators, SRMUJ

06 The University website for wide circulation

07 Guard File

08 Notice Board

*(Signature)*

Controller of Examinations (Officiating)  
Sadhu Ramchand Murmu University of Jhargram

Controller of Examinations  
(Officiating)  
Sadhu Ramchand Murmu  
University of Jhargram  
Jhargram, West Bengal